

***NORMANDY II
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package
Regular Meeting and Public Hearing***

***Date/Time:
Friday, August 15, 2025
9:30 A.M.***

***Location:
Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL 32221***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

Normandy II Community Development District

c/o Kai

2502 N. Rocky Point Dr., Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors
Normandy II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy II Community Development District is scheduled for **Friday, August 15, 2025, at 9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause
District Manager
813-565-4663

CC: Attorney
Engineer
District Records

District: NORMANDY II COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Friday, August 15, 2025

Time: 9:30 A.M.

Location: Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

ZOOM: <https://us02web.zoom.us/j/3900480969>

Call In: +1 305 224 1968

Meeting ID: 390 048 0969

Passcode: 54321

Mute/Unmute: *6

Regular Meeting and Public Hearing Agenda

For the full agenda packet, please contact diamondsprings@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – (limited to 3 minutes per individual on agenda items)

III. Administrative Items

A. Consideration/Approval of the May 16, 2025 Minutes

- a. Audit Committee Meeting **Exhibit 1**
- b. Landowners Election Meeting **Exhibit 2**
- c. Regular Meeting and Public Hearing **Exhibit 3**

IV. Business Items

A. FY 2024-2025 Budget Public Hearing

- 1. Open Public Hearing
- 2. Presentation of the FY 2025-2026 Budget **Exhibit 4**
 - a. Affidavit of Publication – July 24 & 31, 2025 **Exhibit 5**
- 3. Public Comments
- 4. Close Public Hearing

B. Consideration/Adoption of Resolution 2025-38, Adopting the FY 2025-2026 Budget **Exhibit 6**

- 1. Exhibit A – FY 2025-2026 Adopted Budget
- 2. Exhibit B: Form of Budget Funding Agreement with Developer

B. Consideration/Adoption of Resolution 2025-39, Adopting the FY 2025-2026 Meeting Schedule

Exhibit 7

1. Exhibit A: FY 2025-2026 Meeting Schedule

C. Consideration of Proposals – Request for Qualifications for District Engineering Services

V. Staff Reports

A. District Engineer

B. District Counsel

C. District Manager

1. Presentation: Quarterly Compliance Website Audit Report

Exhibit 8

VI. Audience Comments – New Business *(limited to 3 minutes per individual)*

VII. Supervisor Requests

VIII. Adjournment